



**Pennsylvania American Legion  
74th Annual Golf Tournament  
June 12-14, 2020**

Where: White Deer Golf Course  
352 Allenwood Camp Ln  
Montgomery, Pa 17752  
(570) 547-2186

Your Host: Williamsport Post 617  
901 S Market St  
S Williamsport, Pa 17702  
(570) 327-0255

**SOFT SPIKES ARE MANDATORY!!**

Trophies Awarded To: Champion & Runner-up  
Medalist  
Flight Winners & Runners-up

Gift Certificates: State Champion -- \$100  
Runner-up -- \$ 75  
3<sup>rd</sup> Place -- \$ 35  
4<sup>th</sup> Place -- \$ 25  
Flight Champions -- \$ 50  
Runners-up -- \$ 25  
Medallist -- \$ 25

**Entry Fee: \$140 (includes green fees, cart, and dinner and Thursday evening reception.**

**June 12<sup>TH</sup> - Plated-style dinner - 1:00 pm to 9:00 pm at Williamsport Post 617**

**ENTRIES CLOSE APRIL 30, 2020 – REFUND CUTOFF MAY 27, 2020**

**NOTES:**

- Practice round Thursday will be \$25.00. (PAY AT PRO SHOP!) \*Practice round is not included in entrance fee.
- Any entries received over the limited amount will be put on a waiting list.
- Dress Code – shirts must have collars (**NO Tank Tops**) (**NO Blue Jeans**). This will be enforced.
- Everyone must use a cart (carts are included in entry fee).
- All golfers will be pre-flighted according to their average of the first and second day scores of the 2017, 2018 and 2019 tournaments.
- New entrants (those who played only one day or did not play in the 2019 tournament) must submit by the deadline date and have their 2019 golf average approved by their Post Commander, Adjutant or Golf Committee Chairman.
- Call the Pro Shop for practice round tee times after March 1, 2020.

**Make Check Payable to:** American Legion Golf Tournament  
**Mail to:** Jonathan Wiest, Activities Director, The Pennsylvania American Legion  
PO Box 2324, Harrisburg, PA 17105

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

My 2020 Membership ID # \_\_\_\_\_ Please circle: SAL LGN AUX Post # \_\_\_\_\_

Did you participate in the 2017, 2018 or 2019 tournament? Yes  No

If no, please complete the following: My Handicap is \_\_\_\_\_

Handicap verified by \_\_\_\_\_  
(Circle one) Signature of: Post Commander Adjutant Golf Chairman

I will need \_\_\_\_\_ extra dinner tickets @ \$10.00 each (check must accompany order).